# Multicultural Issues in Service Provision:

# Toward an Interactive Approach

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# Philosophic Framework

- Not a "cookbook" approach
- Not a simple study of the "cultural other"
- Relationship of people who are culturally different
  - Also consider assumptions of similarity and understanding

#### Real World Relevance

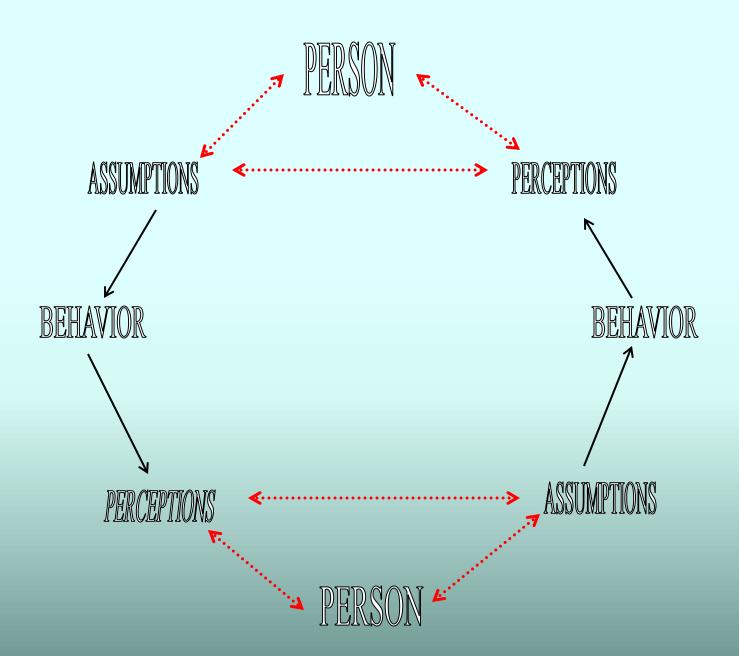
- Categorizing and pre-judging are part of the human experience
- Being cognizant of these processes is a crucial beginning step
- Getting beyond resistance
- What role do we play?

## Complex Cultural Beings



# **Multiple Reference Group Identities:**

Race; nationality; ethnicity; social class; religion (or lack thereof); gender; age; SES; "developed" v. "developing" world; level of education; sexual orientation; urban v. rural; physical (dis)ability; linguistic group; professional identity; trauma history?



#### **External Salience**

 The impact one's identities have on their history and experience of the world

- Examples:
  - Rwanda
  - N. Ireland
  - Mauritania
  - Myanmar?

#### Personal Salience





It is more important to know what sense someone makes of their reference group identities than to simply know what those identities are.

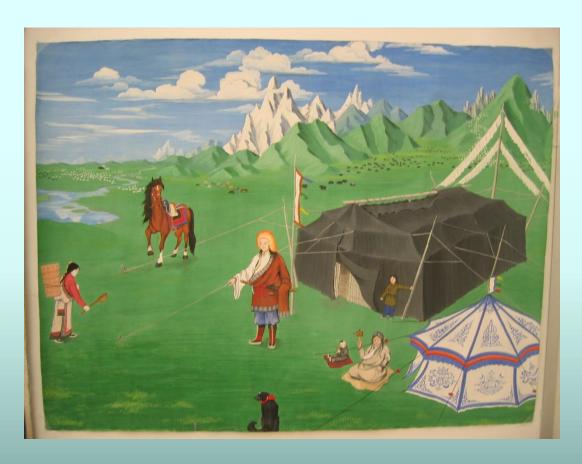




# Assumptions of Similarity

- Not always best to assign refugees to clinicians from their home country or culture;
  - Potential for a "Collusion of Silence"
  - Stigma; or negative beliefs about the quality of services
  - Differing views by people from similar backgrounds
  - Safety issues

# **Mediating Factors**



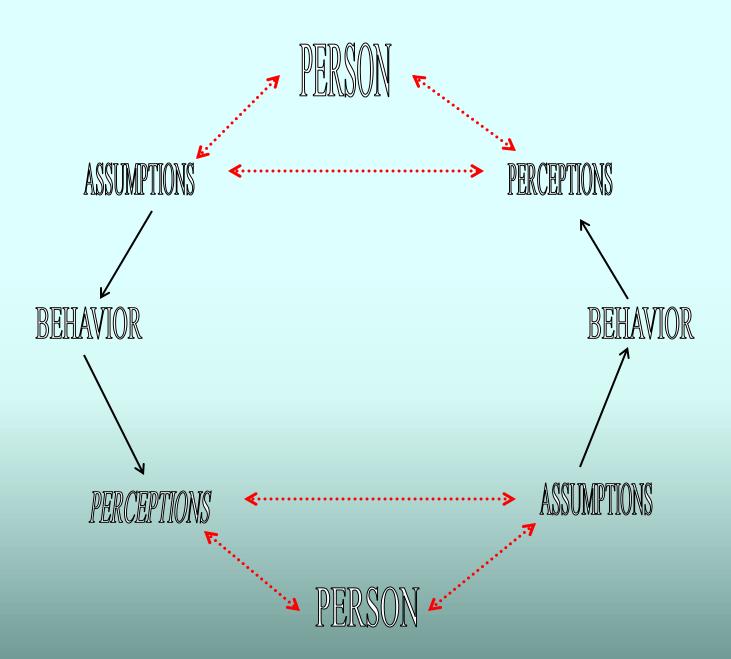
- Role and history
- Perceived opportunities and hierarchies
- Immigration
- Political strength of the community
- Acculturation
- Trauma

#### The Power to Define

- Important in all areas of functioning and service provision
  - Adaptational and security behaviors
  - Educational choices
  - Career choices and behaviors
  - Decisions regarding substance use/abuse
  - Sexual risk-taking behaviors
- Personal v. Societal Conceptions

## Self-Knowledge as Service Providers

- Complex racial/cultural beings;
- Multiple reference group identities
- Our baggage/strengths/preconceptions are brought into the room
- "Cultural Competence" is more of a process than a place



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#### **Contact Information**



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